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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) over the lines. is changed) AMERICAN AMBULANCE ASSOCIATION FEDERAL PAC (AKA AMBU-PAC) 8400 Westpark Drive ADDRESS (number and street) 2nd Floor (Check if address is changed) McLean 22102-5116 VACITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS tnorth@the-aaa.org (Check if address is changed) Optional Second E-Mail Address szhen@amg-inc.com COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2009 C00168070 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Berchoff, Michael, , , Type or Print Name of Treasurer Berchoff, Michael, , , [Electronically Filed] 07 25 2017 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012)

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